

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda  
August 10, 2021**

**Executive Session 5:30 p.m.**

IC 5-14-1.5-6.1 (6) any individual over whom the governing body has jurisdiction. (b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Staff Exit Survey](#)
  - b. Staff Recognition
  - c. Certified Teacher Evaluation Plan Presentation
  - d. [Teacher Appreciation Grant Policy 2021](#) - First Reading
  - e. Current Enrollment
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A.
    - 1. Consideration of Board Minutes [7-26-21](#)
    - 2. Consideration of Executive Minutes [7-29-21](#)
  - B. Financial Considerations
    - 1. Payroll Claims [7-29-21](#)
    - 2. Regular Claims
      - a. [Regular Claims 7-22-21 - 8-5-21](#)

- C. Permission to Purchase/Renew
1. [MOU for OVO Head Start Agreement for Provision of Education services to preschool children with disabilities.](#)
  2. [Juvenile Detention Center Agreement](#)
- D. Personnel Recommendations
1. Retirement(s)
    - a. [Brenda Slusher - Office of Special Ed Assistant for Blind/Low Vision Students](#)
  2. Resignation(s)
    - a. [Anna Lockhart - LES Title 1 Tutor](#)
    - b. [Laura Pratt - SHS Special Ed/Duty Aide](#)
    - c. [Katherine Hunt - SMS Cook](#)
    - d. [Savannah Coleman - VFES Duty Aide](#)
    - e. [Sara Denhart - SHS Drama Club Co-Sponsor](#)
    - f. [Erica Fox - SES Aide](#)
    - g. [Kortni Marling - SHS Special ED Aide](#)
    - h. [Allison Rademacher - SHS Boys Volleyball Assistant](#)
  3. Certified Staff Recommendation(s)
    - a. [Kristin Nass - Director of Grants and Programming](#) Hired 7-29-21
    - b. [Karolee Tattersall - SES Preschool Teacher](#) Hired 7-30-21
    - c. [Kia Humphrey - SMS Special ED Teacher](#) Hired 8-2-21
    - d. [John Jenkins - SMS Social Studies Teacher](#) Hired 8-2-21
    - e. [Emily Spellman - LES First Grade Teacher](#) Hired 8-6-21
  4. Support Staff Recommendation(s)
    - a. [Brandon Visetchaisri - SES Special ED Aide](#) Hired 7-29-21
    - b. [Twila Hess - SES Instruction Aide - Salary and Degree updated](#) Hired 7-29-21
    - c. [Amanda Waldon - JES Preschool Aide](#) Hired 7-29-21
    - d. [Jenna Cole-Fox JES Cook](#) Hired 7-30-21
    - e. [Jamie Waldon - JES Cook](#) Hired 7-30-21
    - f. [Kathy Law - VFES Cook](#) Hired 8-2-21
    - g. [Cassey Palomino - SMS Aide](#) Hired 8-2-21
    - h. [Melissa Nocera - VFES Duty Aide](#) Hired 8-2-21
    - i. [Niaya Jenkins - SHS ED Aide](#) Hired 8-3-21
    - j. [Naomi Burns - LES Kindergarten Aide](#) Hired 8-3-21
    - k. [Mitchell Gibson - LES Duty Aide](#) Hired 8-3-21
    - l. [Alyssa Hopwood - LES Special Ed Aide](#) Hired 8-3-21
    - m. [Samantha Gilstrap - SES Instructional Aide](#) Hired 8-3-21
    - n. [Jake Zehnder - Bus Driver](#) Hired 8-6-21
    - o. [James Walton - Bus Driver](#) Hired 8-6-21

5. Transfer Recommendation(s)
  - a. [Holly Watson JES Special Education Teacher TO JES 3rd Grade Teacher](#) Approved 7-29-21
  - b. [Greg Hammons SMS Special Education Teacher To SMS 6th Grade Math](#) Approved 7-29-21
  - c. [Kasey Comer - SMS 6th Gr. Social Studies TO SMS Reading Interventionist](#) Approved 7-29-21
  - d. [Katrina Franklin - SMS 5.5 hr/182 days Cook TO SMS Asst. Cafe Manager](#) Approved 7-30-21
  - e. [Kaily Pelfrey - SHS Special Ed MO/MD Aide TO SHS Special Ed Aide](#) Approved 8-3-21
  - f. [Laura Justice - LES 4th Grade TO LES 5th Grade](#) Approved 8-6-21
  - g. [Lee Anna Willett - LES 3rd Grade TO LES 4th Grade](#) Approved 8-6-21
  - h. [Keelie Bowling - LES Kindergarten to LES 3rd Grade](#) Approved 8-6-21
  
6. ECA Recommendation(s)
  - a. [Angela Busick - SHS Girls Cross Country Coach](#)
  - b. [Brooke Long - JES Bus Supervisor](#)
  - c. [Hope Strobl - JES Spell Bowl Coach](#)
  - d. [Hope Strobl - JES Math Bowl Sponsor](#)
  - e. [Kristen Richardson - JES Student Council Sponsor](#)
  - f. [Heather McCoskey - JES History Club Sponsor](#)
  - g. [Kristen Richardson - JES PBIS Coordinator](#)
  - h. [Leigh Funk - JES Head Teacher](#)
  - i. [Lindsey Darkis - JES Bus Supervisor](#)
  - j. [Jeremy Beswick - SMS Football Assistant](#)
  - k. [Andrew Slaton - SMS Football Assistant](#)
  - l. [Jacob Spence - VFES Morning Bus Supervision](#)
  - m. [Lisa Schulze - SHS Cheerblock Sponsor](#)
  - n. [Hope Strobl - JES Robotics Coach](#)
  - o. [Dorothy Ferguson - JES K Kids Sponsor](#)
  - p. [Allison Berry - JES Just Say No Club Sponsor](#)
  - q. [Mike Sims - SHS Student Council Sponsor](#)
  - r. [Alex Johnson - SHS Student Council Sponsor](#)
  - s. [Jason Bagwell - SHS Student Council Sponsor](#)
  - t. [Torri Clemmons - SMS 7th Grade Volleyball Coach](#)
  - u. [Jacob Spence - VFES Morning Bus Supervision](#)
  - v. [Carrie James - SMS 6th Grade B Volleyball Coach](#)
  
7. Professional Leave Request(s)
  - a. [Marc Slaton - Superintendent Annual State Conference](#)
  
8. Leave Request(s)
  - a. [Tammy Napier - SES Preschool Aide - Leave for 1st Semester](#)
  - b. [Kala Cudjoe - SES Leave August 31st for 4-6 weeks](#)
  - c. [Leah Belleville - SHS Leave for approximately no less than 30 days](#)

9. Student Teacher(s)
  - a. [Karli Hall - VFES 5th Grade](#)
  
10. Field Trip(s)
  - a. [SHS Boys & Girls Tennis Team to Cincinnati](#)
  
11. [Positions to Post](#) (Date Posted)
  - a. SHS Special Ed/Duty Aide (7-26-21)
  - b. LES Title 1 Tutor (7-27-21)
  - c. SMS 4 hr/182 days Cook (7-27-21)
  - d. JES Special Education Teacher (7-27-21)
  - e. SMS Special Education Teacher (7-27-21) **Hired 8-2-21**
  - f. VFES 5.75 hr/180 days Duty Aide (7-29-21)
  - g. SHS Drama Club Co-Sponsor (7-29-21)
  - h. 6th Grade Social Studies Teacher (7-29-21) **Hired 8-2-21**
  - i. SMS 5.5 hr/182 days Cook (7-30-21)
  - j. SES 5.75 hr/180 days Aide (7-30-21)
  - k. SHS 5.75 hr/180 days Special ED Aide (8-2-21)
  - l. SHS Boys Volleyball Assistant Coach (8-4-21)

E. [Surplus Property Disposal](#)

VII. Other Business

- A. Permission to Advertise Public Hearing on Upcoming Bond Projects
- B. [Permission to Proceed with SHS Power Hour- After School Learning Program](#)
- C. [Permission to Post SHS Power Hour Coordinator and SHS Power Hour English & Math Staff](#)
- D. Budget Timeline Update - Mr. Brewster

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.